

Notice of Parish Council Meeting

Parish Council Office: 1A The High Street, Langton Matravers, Dorset BH19 3HA

MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS
(Public Bodies (Admission to Meetings) Act 1960) & Local Government Act 1972 s100

Parish Councillors,

You are hereby summoned to attend the following meeting:

Meeting of...	The Full Council: Langton Matravers Parish Council
Time...	19:00hrs
Date...	Thursday 9 th July 2026
Place...	Langton Matravers Village Hall

County Councillor, the National Trust and Members of Public are cordially invited to join the meeting

Yours faithfully

E Evans

Emma Evans

Parish Clerk & RFO

2nd July 2026

AGENDA

0726-36. APOLOGIES FOR ABSENCE

To receive apologies of absence and to approve the reasons given. (Local Government Act (LGA) 1972 s85 (1))

0726-37. DECLARATIONS OF INTEREST AND DISPENSATIONS RELATING TO ITEMS ON THE AGENDA

Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and consider any prior requests from members for Dispensations that accord with Localism Act 2011 s33(b-e) (NB this does not preclude any later declarations).

0726-38. NATIONAL TRUST REPORT

To receive a report from the National Trust.

0726-39. DORSET COUNCILLOR'S REPORT

To receive a report from the South East Purbeck Ward Member of Dorset Council.

0726-40. PUBLIC PARTICIPATION

Questions from members of public.

0726-41. MATTERS ARISING FROM PUBLIC PARTICIPATION

To discuss any matter arising from Public Participation.

0726-42. COASTAL LEARNING PARTNERSHIP CONSULTATION - UPDATE

To receive an update on the proposal to merge St George's and St Mark's Primary Schools following the withdrawal of the consultation. (Briefing paper to follow)

0726-43. PLANNING AND LICENSING MATTERS

To receive and consider all planning and licensing matters. N.B. Any application received after the agenda publication date may still be considered during the meeting. For an up to date list of applications please check [Dorset Council's website](#).

1. [P/FUL/2026/02091](#) Location: The Old Malthouse High Street Langton Matravers Swanage BH19 3HB Proposal: Retain Unit 14 for use as dwellinghouse and/or commercial holiday let for short term lets – **Update** following Eastern Area Planning Committee meeting held on 24th June 2026.

Consultation

2. Swanage Draft Neighbourhood Plan (Regulation 14 Pre-Submission Consultation) – To consider the draft Plan and determine any comments to be submitted on behalf of the Parish Council by 7th August 2026. [Swanage Neighbourhood Plan](#)

Request from Worth Matravers Parish Council

3. Coastguard Rescue Officers (CRO's) – To consider the implications of proposals to remove hourly payments for Coastguard Rescue Officers, following correspondence from Worth Matravers Parish Council, and to agree any appropriate Council response. For further information: <https://sos-crs.co.uk/>

0726-44. PREVIOUS MEETING MINUTES

To confirm the minutes of the last Council meeting. (LGA 1972 sch 12, para 41(1))
(Copy enclosed)

0726-45. MATTERS ARISING FROM PREVIOUS MEETING

To note: Actions may be updated after the agenda is published. A copy can be requested from the Clerk.

0726-46. CLERKS REPORT

To discuss and agree the report and any recommendations contained within.
(Briefing paper to follow)

0726-47. FINANCIAL MATTERS

To discuss financial matters plus any recommendation and agree a way forward.

- a. Bank balances
To receive and note the bank balances as at 30th June 2026.
- b. Monthly income and expenditure
To approve the monthly expenditure and note the income.
- c. Monthly Direct Debit and Standing Order payments (July).
To approve the schedule of Direct Debit and Standing Order payments for July.
- d. To approve the monthly Direct Debit and Standing Order payments (August)
In view of there being no scheduled Council meeting in August, to approve the schedule of Direct Debit and Standing Order payments for August.
- e. Insurance renewal
To note the annual renewal of the Council's insurance policy under the three-year long-term agreement approved by the Council.
(Briefing papers to follow)

0726-48. ANNUAL GOVERNANCE AND ACCOUNTABILITY RETURN

- a. Internal Auditor report - To receive the Internal Auditor's Report, note its contents and recommendations, and agree any actions required by the Council.
(Briefing paper enclosed)
- b. Submission of the AGAR – To note that the Annual Governance and Accountability Return has been submitted to the external auditor.

0726-49. CHAIRMAN'S ANNOUNCEMENTS

To receive a report from the Council Chairman and/or Vice Chairman.

0726-50. PORTFOLIO HOLDER / LEAD COUNCILLOR REPORTS

To note any update from:

- a. Ways & Means (including finance, HR, legal & governance)
- b. Planning & Housing
- c. Highways and Transport – To note the letter received from the Corporate Director Highways and Engineering (DC) and to note the PTAG draft summary of Purbeck Transport Needs Survey.
(Briefing papers enclosed)
- d. Parish Amenities (including Cemetery, allotments, playground and woodland trail)
- e. Parish infrastructure (including street lighting, toilets, bus shelter, parish office and utilities)
- f. Quarries / Agriculture
- g. Community & Communications (including surgery, school liaison & grant application)
- h. Environment and Tourism
- i. Emergency Planning.

0726-51. DATE OF NEXT MEETING

Date: Thursday 10th September 2026

Location: Langton Matravers Village Hall

Time: 19:00
