

# Notice of Parish Council Meeting

Parish Council Office: 1A The High Street, Langton Matravers, Dorset BH19 3HA

MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS  
(Public Bodies (Admission to Meetings) Act 1960) & Local Government Act 1972 s100

Parish Councillors,

You are hereby summoned to attend the following meeting:

|               |                                                    |
|---------------|----------------------------------------------------|
| Meeting of... | The Full Council: Langton Matravers Parish Council |
| Time...       | 19:00hrs                                           |
| Date...       | Thursday 9 <sup>th</sup> April 2026                |
| Place...      | Langton Matravers Village Hall                     |

County Councillor, the National Trust and Members of Public are cordially invited to join the meeting

Yours faithfully

*E Evans*

Emma Evans

Parish Clerk & RFO

2<sup>nd</sup> April 2026

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## AGENDA

**0426-195. APOLOGIES FOR ABSENCE**

To receive apologies of absence and to approve the reasons given. (Local Government Act (LGA) 1972 s85 (1))

**0426-196. DECLARATIONS OF INTEREST AND DISPENSATIONS RELATING TO ITEMS ON THE AGENDA**

Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and consider any prior requests from members for Dispensations that accord with Localism Act 2011 s33(b-e) (NB this does not preclude any later declarations).

**0426-197. NATIONAL TRUST REPORT**

To receive a report from the National Trust.

**0426-198. DORSET COUNCILLOR'S REPORT**

To receive a report from the South East Purbeck Ward Member of Dorset Council.

**0426-199. PUBLIC PARTICIPATION**

Questions from members of public.

**0426-200. MATTERS ARISING FROM PUBLIC PARTICIPATION**

To discuss any matter arising from Public Participation.

**0426-201. PLANNING, LICENSING MATTERS AND CONSULTATIONS**

To receive and consider all planning, licensing matters and consultations. N.B. Any application received after the agenda publication date may still be considered during the meeting. For an up to date list of applications please check [Dorset Council's website](#).

**Planning Applications:**

1. [P/FUL/2026/01312](#) Location: Little Acorns Farm Knitson To Valley Road Knitson Corfe Castle BH19 3DX. Proposal: Erect 1no 3 bedroom dwelling. (*Extension granted until 10<sup>th</sup> April 2026*).

*Minute No. 0326-181 at the Council meeting held on 12<sup>th</sup> March 2026, Members noted that the application sat outside of the parish boundary, however, due to the late receipt of the application would prefer to request an extension to discuss this in more depth at the next meeting.*

*Members noted that they generally supported farm dwellings subject to a planning condition that the building is kept in perpetuity as an agricultural dwelling.*

**Habitat Regulations Assessment Report:**

2. [P/HABR/2026/01384](#) Location: Land to West of Valley Road, Wilkswood Farm Road To Wilkswood Farm, Langton Matravers, BH19 3DU Proposal: Application for up to 8 bell tents for a 60 day period starting from the 13<sup>th</sup> July 2026 with the use of composting toilets. (*Information only*).

**Tree works:**

3. [P/TRC/2026/01546](#) Location: East View, The Lane, Acton, BH19 3JS. Description: Hazel -Fell. The application states that the Hazel tree has grown through a dry stone wall and collapsing the wall.

**Consultation:**

4. PTAG – Purbeck Transport Needs Survey  
The results of this survey will be used to develop an updated Purbeck Transport Plan and provide input to proposals for local projects. It will also be used to inform PTAG's further responses to Local Transport Plan consultations. (Copy enclosed)
5. The Local Government Boundary Commission  
10-week public consultation inviting proposals for new council wards and ward boundaries for Dorset Council. Consultation will close on 1<sup>st</sup> June 2026. [Dorset | LGBCE](#)

**0426-202. PREVIOUS MEETING MINUTES**

To confirm the minutes of the last Council meeting. (LGA 1972 sch 12, para 41(1))

(Copy enclosed)

**0426-203. MATTERS ARISING FROM PREVIOUS MEETING**

To note: Actions may be updated after the agenda is published. A copy can be requested from the Clerk.

**0426-204. CLERKS REPORT**

To discuss and agree the report and any recommendations contained within.

(Briefing paper enclosed)

**0426-205. FINANCIAL MATTERS**

To discuss financial matters plus any recommendation and agree a way forward.

a. Bank balance.

b. Monthly income and expenditure

To approve the monthly expenditure and note the income.

- c. To approve the monthly Direct Debit and Standing Order payments.
- d. To review and sign the bank reconciliations.
- e. Year-end preparation documentation. (Briefing papers to follow)

**0426-206. WESSEX WATER ALLOTMENT INSPECTION**

To consider contents of report and allocate budget for compliance measures.

(Report enclosed)

**0426-207. DORSET COUNCIL - WORKING WITH COMMUNITIES**

- a. DAPTC AGM will be held on 30<sup>th</sup> May. To consider how to vote at the AGM on the Statement of Reasonable Expectations (SoRE).
- b. LMPC draft letter to Dorset Council's Chief Executive. (Copies enclosed)

**0426-208. ANNUAL PARISH ASSEMBLY**

To receive an update regarding the plans for the Annual Parish Assembly.

**0426-209. CHAIRMAN'S ANNOUNCEMENTS**

To receive a report from the council chairman and/or vice chairman.

**0426-210. ALLOTMENT FENCING WORKS – UPDATE**

**0426-211. PORTFOLIO HOLDER / LEAD COUNCILLOR REPORTS**

To note any update from:

- a. Ways & Means (including finance, HR, legal & governance)
- b. Planning & Housing
- c. Highways and Transport
- d. Parish Amenities (including Cemetery, allotments, playground and woodland trail)
- e. Parish infrastructure (including street lighting, toilets, bus shelter, parish office and utilities)
- f. Quarries / Agriculture
- g. Community & Communications (including surgery, school liaison & grant application)
- h. Environment and Tourism
- i. Emergency Planning.

**0426-212. DATE OF NEXT MEETING – ANNUAL COUNCIL MEETING**

Date: Thursday 14<sup>th</sup> May 2026

Location: Langton Matravers Village Hall

Time: 19:00

Under Standing Order No. 3 c), it is envisaged that in view of the confidential nature of the business to be transacted, it is advisable in the public interest that the press and public will be excluded from the Meeting during consideration of agenda item 0426-213 (due to staff confidentiality).

**0426-213. CONFIDENTIAL STAFFING MATTER**

(Briefing paper to follow)