

Notice of Parish Council Meeting

Parish Council Office: 1A The High Street, Langton Matravers, Dorset BH19 3HA

MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS
(Public Bodies (Admission to Meetings) Act 1960) & Local Government Act 1972 s100

Parish Councillors,

You are hereby summoned to attend the following meeting:

Meeting of...	The Full Council: Langton Matravers Parish Council
Time...	19:00hrs
Date...	Thursday 12 th February 2026
Place...	Langton Matravers Village Hall

County Councillor, the National Trust and Members of Public are cordially invited to join the meeting

Yours faithfully



Emma Evans

Parish Clerk & RFO

5th February 2026

AGENDA

0226-158. APOLOGIES FOR ABSENCE

To receive apologies of absence and to approve the reasons given. (Local Government Act (LGA) 1972 s85 (1))

0226-159. DECLARATIONS OF INTEREST AND DISPENSATIONS RELATING TO ITEMS ON THE AGENDA

Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and consider any prior requests from members for Dispensations that accord with Localism Act 2011 s33(b-e) (NB this does not preclude any later declarations).

0226-160. NATIONAL TRUST REPORT

To receive a report from the National Trust.

0226-161. DORSET COUNCILLOR'S REPORT

To receive a report from the South East Purbeck Ward Member of Dorset Council.

0226-162. PUBLIC PARTICIPATION

Questions from members of public.

0226-163. MATTERS ARISING FROM PUBLIC PARTICIPATION

To discuss any matter arising from Public Participation.

0226-164. PLANNING, LICENSING MATTERS AND CONSULTATIONS

To receive and consider all planning, licensing matters and consultations. N.B. Any application received after the agenda publication date may still be considered during the meeting. For an up to date list of applications please check [Dorset Council's website](#).

Planning Committee:

1. [P/FUL/2025/04406](#) Location: The Old Malthouse School High Street Langton Matravers BH19 3HB. Description: Erection of 15 dwellings together with the provision of a central green, sports space, community land, associated parking and infrastructure

This application will be considered by **Eastern Planning Committee on 18th February 2026**.
The meeting will be held at: The Allendale Centre, Hanham Road, Wimborne, BH21 1AS

Information only:

2. [P/TRC/2026/00554](#) Location: Durnford House, 64 High Street, Langton Matravers BH19 3HB Proposal: T1 Holm Oak - Reduce the crown by approximately 3 metres, retaining the tree's natural form and overall shape.

0226-165. PREVIOUS MEETING MINUTES

To confirm the minutes of the last Council meeting. (LGA 1972 sch 12, para 41(1))

(Copy enclosed)

0226-166. MATTERS ARISING FROM PREVIOUS MEETING

To note: Actions may be updated after the agenda is published. A copy can be requested from the Clerk.

0226-167. CLERKS REPORT

To discuss and agree the report and any recommendations contained within.

(Briefing paper enclosed)

0226-168. FINANCIAL MATTERS

To discuss financial matters plus any recommendation and agree a way forward.

- a. Bank balance.
- b. Monthly income and expenditure
To approve the monthly expenditure and note the income.
- c. To approve the monthly Direct Debit and Standing Order payments.

(Briefing paper enclosed)

0226-169. GRANT APPLICATIONS

To consider the grant applications received.

(Briefing paper enclosed)

0226-170. ANNUAL PARISH ASSEMBLY

To confirm the date of the Annual Parish Assembly as 23rd April 2026 and note that the Clerk will commence advertising and liaising with local organisations regarding attendance.

0226-171. CHAIRMAN'S ANNOUNCEMENTS

To receive a report from the council chairman and/or vice chairman.

0226-172. ALLOTMENT FENCING WORKS – UPDATE

0226-173. PORTFOLIO HOLDER / LEAD COUNCILLOR REPORTS

To note any update from:

- a. Ways & Means (including finance, HR, legal & governance)
- b. Planning & Housing

- c. Highways and Transport
- d. Parish Amenities (including Cemetery, allotments, playground and woodland trail)
- e. Parish infrastructure (including street lighting, toilets, bus shelter, parish office and utilities)
- f. Quarries / Agriculture
- g. Community & Communications (including surgery, school liaison & grant application)
- h. Environment and Tourism
- i. Emergency Planning.

0226-174. DATE OF NEXT MEETING

Date: Thursday 12th March 2026

Location: Langton Matravers Village Hall

Time: 19:00
