

# Notice of Parish Council Meeting

Parish Council Office: 1A The High Street, Langton Matravers, Dorset BH19 3HA

MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS  
(Public Bodies (Admission to Meetings) Act 1960) & Local Government Act 1972 s100

Parish Councillors,

You are hereby summoned to attend the following meeting:

|               |                                                    |
|---------------|----------------------------------------------------|
| Meeting of... | The Full Council: Langton Matravers Parish Council |
| Time...       | 19:00hrs                                           |
| Date...       | Thursday 13 <sup>th</sup> November 2025            |
| Place...      | Langton Matravers Village Hall                     |

County Councillor, the National Trust and Members of Public are cordially invited to join the meeting

Yours faithfully

*E Evans*

Emma Evans

Parish Clerk & RFO

6<sup>th</sup> November 2025

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## AGENDA

**1125-108. APOLOGIES FOR ABSENCE**

To receive apologies of absence and to approve the reasons given. (Local Government Act (LGA) 1972 s85 (1))

**1125-109. DECLARATIONS OF INTEREST AND DISPENSATIONS RELATING TO ITEMS ON THE AGENDA**

Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and consider any prior requests from members for Dispensations that accord with Localism Act 2011 s33(b-e) (NB this does not preclude any later declarations).

**1125-110. NATIONAL TRUST REPORT**

To receive a report from the National Trust.

**1125-111. DORSET COUNCILLOR'S REPORT**

To receive a report from the South East Purbeck Ward Member of Dorset Council.

**1125-112. PUBLIC PARTICIPATION**

Questions from members of public.

**1125-113. MATTERS ARISING FROM PUBLIC PARTICIPATION**

To discuss any matter arising from Public Participation.

**1125-114. PLANNING, LICENSING MATTERS AND CONSULTATIONS**

To receive and consider all planning, licensing matters and consultations. N.B. Any application received after the agenda publication date may still be considered during the meeting. For an up to date list of applications please check [Dorset Council's website](#).

1. [P/FUL/2025/05747](#) Location: 86 High Street, Langton Matravers BH19 3HD Proposal: Erect single storey extension and Change of Use from Class E (Commercial, Business & Service) to Class C3 (Residential). *Council Comments by 14<sup>th</sup> November 2025.*
2. [P/CLE/2025/06407](#) Location: Corfe Way, Valley Road, Harmans Cross BH19 3DX Proposal: Use of land as domestic garden for purposes incidental to the enjoyment of the dwellinghouse. *Comments by 20<sup>th</sup> November 2025.*
3. [P/TRC/2025/06150](#) Location: St Georges Primary School, 76 High Street, Langton Matravers BH19 3HB Proposal: T2 Sycamore - Prune to create 1m clearance from the BT cables. T3 Whitebeam - Fell. (See Report reference IH/StGeorge'sCEVAPrimarySchool/5196 – Sketch plan and report). *Information purposes only.*

**Consultations:**

4. [Dorset Design Code Survey](#) - Work is starting on the development of a Dorset Design Code - The Dorset Design Code will raise design standards of future development through clear rules and guidance. *(Closes 21<sup>st</sup> November 2025).*
5. [Dorset Council Minerals and Waste Consultation 2025](#) - Dorset Council's Mineral and Waste Plans are out of date and we are preparing to review and update them to produce a single Minerals and Waste Plan for Dorset. *(Closes 25<sup>th</sup> November 2025).*
6. [Age Friendly Dorset](#) – Dorset Council joined the UK Age-friendly Network - connects us to a global movement working to make towns and cities more inclusive and supportive of older people. This could mean anything from more benches to stronger community connections and more job opportunities for the over 50s. *(Closes 19<sup>th</sup> December 2025).*

**1125-115. PREVIOUS MEETING MINUTES**

To confirm the minutes of the last Council meeting. (LGA 1972 sch 12, para 41(1))

(Copy enclosed)

**1125-116. MATTERS ARISING FROM PREVIOUS MEETING**

To note: Actions may be updated after the agenda is published. A copy can be requested from the Clerk.

**1125-117. CLERKS REPORT**

To discuss and agree the report and any recommendations contained within.

(Briefing paper enclosed)

**1125-118. FINANCIAL MATTERS**

To discuss financial matters plus any recommendation and agree a way forward.

- a. Bank balance.
- b. Monthly income and expenditure  
To approve the monthly expenditure and note the income.
- c. To approve the monthly Direct Debit and Standing Order payments.
- d. To consider draft Budget 2026/27.

(Briefing papers enclosed)

**1125-119. COUNCIL MEETING DATES 2026**

To consider dates for Council Meetings 2026 – The second Thursday of the month - 14<sup>th</sup> May, 11<sup>th</sup> June, 9<sup>th</sup> July, 13<sup>th</sup> August, 10<sup>th</sup> September, 8<sup>th</sup> October, 12<sup>th</sup> November, 10<sup>th</sup> December 2026.

**1125-120. CHAIRMAN’S ANNOUNCEMENTS**

To receive a report from the council chairman and/or vice chairman.

**1125-121. ALLOTMENT FENCING QUOTATIONS – UPDATE**

(Information enclosed)

**1125-122. PORTFOLIO HOLDER / LEAD COUNCILLOR REPORTS**

To note any update from:

- a. Ways & Means (including finance, HR, legal & governance)
- b. Planning & Housing
- c. Highways and Transport
- d. Parish Amenities (including Cemetery, allotments, playground and woodland trail)
- e. Parish infrastructure (including street lighting, toilets, bus shelter, parish office and utilities)
- f. Quarries / Agriculture
- g. Community & Communications (including surgery, school liaison & grant application)
- h. Environment and Tourism
- i. Emergency Planning.

**1125-123. DATE OF NEXT MEETING**

Date: Thursday 11<sup>th</sup> December 2025

Location: Langton Matravers Village Hall

Time: 19:00

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