

# Notice of Parish Council Meeting

Parish Council Office: 1A The High Street, Langton Matravers, Dorset BH19 3HA

MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS  
(Public Bodies (Admission to Meetings) Act 1960) & Local Government Act 1972 s100

Parish Councillors,

You are hereby summoned to attend the following meeting:

|               |                                                    |
|---------------|----------------------------------------------------|
| Meeting of... | The Full Council: Langton Matravers Parish Council |
| Time...       | 19:00hrs                                           |
| Date...       | Thursday 12 <sup>th</sup> June 2025                |
| Place...      | Langton Matravers Village Hall                     |

County Councillor, the National Trust and Members of Public are cordially invited to join the meeting

Yours faithfully

*E Evans*

Emma Evans

Parish Clerk & RFO

5<sup>th</sup> June 2025

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## **AGENDA**

### **0625-1. APOLOGIES FOR ABSENCE**

To receive apologies of absence and to approve the reasons given. (Local Government Act (LGA) 1972 s85 (1))

### **0625-2. DECLARATIONS OF INTEREST AND DISPENSATIONS RELATING TO ITEMS ON THE AGENDA**

Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Parish Council's Code of Conduct and consider any prior requests from members for Dispensations that accord with Localism Act 2011 s33(b-e) (NB this does not preclude any later declarations).

### **0625-3. NATIONAL TRUST REPORT**

To receive a report from the National Trust.

### **0625-4. DORSET COUNCILLOR'S REPORT**

To receive a report from the South East Purbeck Ward Member of Dorset Council.

### **0625-5. PUBLIC PARTICIPATION**

Questions from members of public.

### **0625-6. MATTERS ARISING FROM PUBLIC PARTICIPATION**

To discuss any matter arising from Public Participation.

## 0625-7. PLANNING AND LICENSING MATTERS

To receive and consider all planning and licensing matters. N.B. Any application received after the agenda publication date may still be considered during the meeting. For an up to date list of applications please check [Dorset Council's website](#).

1. [P/LBC/2025/02739](#) Location: 114 High Street, Langton Matravers, BH19 3HD. Proposal: To retain two-storey extension. *Comments by 20<sup>th</sup> June 2025.*
2. [P/LBC/2025/02652](#) Location: Knaveswell Farm, Ailwood, Corfe Castle, BH20 5JB. Proposal: Remove existing window and replace with double glazed door. Erect double glazed rear conservatory. *Comments by 27<sup>th</sup> June 2025.*
3. [P/HABR/2025/02573](#) Location: Salt Pig, The Farm, Putlake, Langton Matravers, BH19 3EU. Proposal: Regulation 77 application to ensure compliance with Regulation 3 of the General Permitted Development Order, for 50 pitch pop up campsite for a period of 60 days, no more than 42 consecutive days. (23rd May – 31st May, 27th 28th June, 4th/5th July, 11th/12th July, 19th July-30th August, 5th/6th September. *No date for comments.*

### **Information only:**

4. [P/TRC/2025/02728](#) Location: The Old Orchard, High Street, Langton Matravers, BH19 3HB. Proposal: T1 Eucalyptus - Remove previously damaged limb on the Eastern side back to the main stem. *Comments closed 4<sup>th</sup> June 2025.*
5. [P/FUL/2024/07471](#) Location: South Hyde, The Hyde, Langton Matravers, BH19 3HE. Description: Demolish existing bungalow and erect replacement dwelling. Application to be considered by Eastern Area Planning on 4<sup>th</sup> June 2025.
6. [P/VOC/2024/07523](#) Location: The Old Malthouse, High Street, Langton Matravers, BH19 3HB. Description: Application to remove Condition 20 to approved application [P/VOC/2023/04930](#) (To make minor changes to approved plans of application [6/2019/0604](#) in order to facilitate more efficient internal configuration, building regulation requirements and other functional reasons, including changes to the elevations of some of the dwelling houses and to provide detached rather than semi-detached dwelling and provide a more traditional and vernacular appearance relative to the area and development as a whole.)

Variation of condition 1 of approved application - to make minor material amendments to the approved elevation and floor plans.

Appeal Reference: APP/D1265/W/25/3365374 Appellant: Old Malthouse (Purbeck) Limited

Appeal Start Date: 15<sup>th</sup> May 2025. An appeal has been made to the Secretary of State, Appeal against refusal of Dorset Council. *Comments by 19<sup>th</sup> June 2025.*

**TO NOTE:** Listed Building Consent *expected* for Durnford House, 64 High Street, Langton Matravers BH19 3HB in respect of a minor repair to the area where the gate hinge detached with the retention of as much of the stonework as possible and reinstatement of the pillars.

## 0625-8. PREVIOUS MEETING MINUTES

To confirm the minutes of the last Council meeting. (LGA 1972 sch 12, para 41(1))

(Copy enclosed)

## 0625-9. MATTERS ARISING FROM PREVIOUS MEETING

To note: Actions may be updated after the agenda is published. A copy can be requested from the Clerk.

**0625-10. CLERKS REPORT**

To discuss and agree the report and any recommendations contained within.

(Briefing paper to follow)

**0625-11. FINANCIAL MATTERS**

To discuss financial matters plus any recommendation and agree a way forward.

- a. Bank balance.
- b. Monthly income and expenditure  
To approve the monthly expenditure and note the income.
- c. To approve the monthly Direct Debit and Standing Order payments.

(Briefing paper to follow)

**0625-12. CHAIRMAN'S ANNOUNCEMENTS**

To receive a report from the Council Chairman and/or Vice Chairman.

**0625-13. ALLOTMENT FENCING QUOTATIONS – UPDATE**

(Briefing paper to follow)

**0625-14. CEMETERY GATE REPAIR/REPLACEMENT QUOTATIONS**

(Briefing paper to follow)

**0625-15. PORTFOLIO HOLDER / LEAD COUNCILLOR REPORTS**

To note any update from:

- a. Ways & Means (including finance, HR, legal & governance)
- b. Planning & Housing
- c. Highways and Transport

**To consider costs associated with the installation of new SID pole**

(Briefing paper to follow)

- d. Parish Amenities (including Cemetery, allotments, playground and woodland trail)
- e. Parish infrastructure (including street lighting, toilets, bus shelter, parish office and utilities)
- f. Quarries / Agriculture
- g. Community & Communications (including surgery, school liaison & grant application)
- h. Environment and Tourism
- i. Emergency Planning.

**0625-16. DATE OF NEXT MEETING**

Date: Thursday 10<sup>th</sup> July 2025

Location: Langton Matravers Village Hall

Time: 19:00

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